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HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P.O. Box 272400  
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 10013282-1

Inventor(s): Travis J. Parry

Confirmation No.: 4329

Application No.: 10/053,411

Examiner: J. Pokrzywa

Filing Date: November 7, 2001

Group Art Unit: 2622

Title: **METHOD AND SYSTEM FOR DISTRIBUTING FACSIMILES**

Mail Stop After Final  
Commissioner For Patents  
PO Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT**

Transmitted herewith is/are the following in the above-identified application:

Response/Amendment  
 New fee as calculated below  
 No additional fee  
 Other

Petition to extend time to respond  
 Supplemental Declaration

Fee\$

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY                            |  |  |  |   |   |                           |
|---|--|--|--|---|---|---------------------------|
| (1)<br>FOR  | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA                   | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA                   | (6)<br>RATE                             | (7)<br>ADDITIONAL<br>FEES |
| TOTAL CLAIMS  |  | MINUS                                    | 20   | = 0                                       | X \$50                                  | \$ 0                      |
| INDEP. CLAIMS   |  | MINUS                                    | 3  | = 0                                       | X \$200                                 | \$ 0                      |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |  |  |  |   | + \$360                                 | \$ 0                      |
| EXTENSION FEE   | <input type="checkbox"/> 1st Month \$120   | <input type="checkbox"/> 2nd Month \$450 | <input type="checkbox"/> 3rd Month \$1020    | <input type="checkbox"/> 4th Month \$1590 |   | \$ 0                      |
|   |  |  |  |   | OTHER FEES                              | \$                        |
|   |  |  |  |   | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | \$ 0                      |

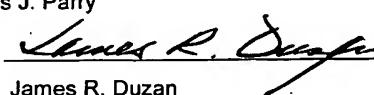
Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Respectfully submitted,

Travis J. Parry

By



James R. Duzan

Attorney/Agent for Applicant(s)

Reg No. : 28,393

Date : January 23, 2006

Telephone : (801) 532-1922



**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re Application of:**

Travis J. Parry

**Serial No.:** 10/053,411

**Filed:** November 7, 2001

**For:** METHOD AND SYSTEM FOR  
DISTRIBUTING FACSIMILES

**Confirmation No.:** 4329

**Examiner:** J. Pokrzywa

**Group Art Unit:** 2622

**Attorney Docket No.:** 10013282-1

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence along with any attachments referred to or identified as being attached or enclosed is being deposited with the United States Postal Service as First Class Mail on the date of deposit shown below with sufficient postage and in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

January 23, 2006  
Date

*Leta M. Howard*  
Signature

Leta M. Howard  
Name (Type/Print)

**AMENDMENT UNDER 37 C.F.R. § 1.116**

MAIL STOP AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This amendment is in response to the Office Action of December 2, 2005 whose initial period of response is set to expire on March 2, 2006.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.